

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - Extension of the term of existing (03) three-Member Official Person-In-Charge Committee of the Visakhapatnam Steel Plant Employees Cooperative Thrift and Credit Society Ltd., No.B1918, Visakhapatnam district for a further period of six months i.e., from 10.09.2022 to 09.03.2023 or till elections are conducted and elected Managing Committee assumes charge, whichever is earlier under section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said society - Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.557.

Dated:29.08.2022.
Read the Following:-

1. G.O.Rt.No.209, Agriculture & Cooperation (Coop.III) Department, dated.29.03.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur Rc.No.430/2022/ECCS, dated 02.08.2022.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the existing (03) three-Members Official Person-In-Charge Committee of the Visakhapatnam Steel Plant Employees Cooperative Thrift and Credit Society Ltd., No.B1918, Visakhapatnam district for a further period of six months i.e., from 10.09.2022 to 09.03.2023 or till elections are conducted and elected Managing Committee assumes charge, whichever is earlier under section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //


SECTION OFFICER